

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Addiese: COMMISSIONER FOR PATENTS P O Box 1450 Alexandra, Virginia 22313-1450 www.wepto.gov

| APPLICATION NO.  | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|--|-------------|----------------------|---------------------|------------------|
| 10/796,882   | 03/08/2004  | David Radunsky       | 3154/103            | 2882             |
| 2101 7590 02/09/2009<br>BROMBERG & SUNSTEIN LLP<br>125 SUMMER STREET |             |                      | EXAMINER            |                  |
|  |             |                      | DRODGE, JOSEPH W    |                  |
| BOSTON, MA 02110-1618  |             |                      | ART UNIT            | PAPER NUMBER     |
|  |             |                      | 1797                |                  |
|  |             |                      |                     |                  |
|  |             |                      | MAIL DATE           | DELIVERY MODE    |
|  |             |                      | 02/09/2009          | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

## Supplemental Notice of Allowability

| Application No.  | Applicant(s)    |  |
|------------------|-----------------|--|
| 10/796,882       | RADUNSKY ET AL. |  |
| Examiner         | Art Unit        |  |
| Joseph W. Drodge | 1797            |  |

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address-

| All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMA<br>herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other ag<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. The<br>of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPER   | ppropriate communication will be mailed in due course. THIS<br>nis application is subject to withdrawal from issue at the initiative |  |  |  |  |
|--|--|--|--|--|--|
| <ol> <li>This communication is responsive to the Amendment filed on 10/8/20</li> </ol>   | <u>008</u> .   |  |  |  |  |
| <ol><li>The allowed claim(s) is/are <u>17-19 and 22-44</u>.</li></ol>  |  |  |  |  |  |
| 3.  ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.  a) ☐ All b) ☐ Some* c) ☐ None of the:  1.  ☐ Certified copies of the priority documents have been rece 2.  ☐ Certified copies of the priority documents have been rece 3.  ☐ Copies of the certified copies of the priority documents have lead to the certified copies of the priority documents have lead to the certified copies of the priority documents have leading the complex of the certified copies of the certified copies not received: | eived.<br>eived in Application No  |  |  |  |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this comnoted below. Failure to timely comply will result in ABANDONMENT of this THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  |  |  |  |  |  |
| <ol> <li>A SUBSTITUTE OATH OR DECLARATION must be submitted. Note<br/>INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s</li> </ol>  |  |  |  |  |  |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.  |  |  |  |  |  |
| (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached   |  |  |  |  |  |
| 1) hereto or 2) to Paper No./Mail Date   |  |  |  |  |  |
| <ul> <li>(b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of<br/>Paper No./Mail Date</li> </ul>   |  |  |  |  |  |
| Identifying indicia such as the application number (see 37 CFR 1.84(c)) shou each sheet. Replacement sheet(s) should be labeled as such in the header a  |  |  |  |  |  |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the deposit of BIOL<br/>attached Examiner's comment regarding REQUIREMENT FOR THE I</li> </ol>  |  |  |  |  |  |
|  |  |  |  |  |  |
| Attachment(s)  1. ☐ Notice of References Cited (PTO-892)   | 5. Notice of Informal Patent Application   |  |  |  |  |
| = ' '  | 6. ☑ Interview Summary (PTO-413),  |  |  |  |  |
|  | Paper No./Mail Date <u>20090204</u> .<br>7. ⊠ Examiner's Amendment/Comment   |  |  |  |  |
| Paper No./Mail Date  L ☐ Examiner's Comment Regarding Requirement for Deposit  of Biological Material  | 8.   Examiner's Statement of Reasons for Allowance   |  |  |  |  |
|  | 9.  Other  |  |  |  |  |
|  |  |  |  |  |  |